

**BIRCH LAKE TOWNSHIP**

**MONTHLY MEETING MINUTES**

**FOR MONDAY, FEBRUARY 25<sup>TH</sup>, 2019**

**MEMBERS PRESENT: JOHN FREEMAN, ERIK JACOBSON, RON BENESH, SUE FALK, BRENDA BRAY**

**PUBLIC PRESENT: DAVE STRUNK (RE: OGEMA POINT-PLOWING ISSUE)**

**SUPERVISOR JOHN FREEMAN CALLED THE MEETING TO ORDER AT 7:00 PM.**

**CLERK'S MINUTES FROM JANUARY 28<sup>TH</sup>, 2019 REGULAR MEETING READ AND APPROVED AS AMENDED. BENESH/JACOBSON**

**TREASURER'S REPORT FROM JANUARY 2019 READ AND APPROVED. BENESH/JACOBSON**

**MOTION FOR CLERK SUE, TREASURER BRENDA, SUPERVISOR JOHN & SUPERVISOR ERIK TO ATTEND THE SPRING SHORT COURSE. BENESH/JACOBSON**

**MOTION FOR SUPERVISOR RON TO ORDER A CASE OF COPIER PAPER. FREEMAN/JACOBSON**

**MOTION FOR CLERK SUE TO ATTEND THE CASS COUNTY GEOLOGICAL ATLAS MEETING ON MARCH 6, 2019. BENESH/JACOBSON**

**MOTION FOR CLERK SUE TO ATTEND THE SKYWARN SPOTTER TRAINING ON APRIL 5<sup>TH</sup> OR 15<sup>TH</sup>, 2019. BENESH/JACOBSON**

**MOTION TO PAY ALL BILLS #5235-5245. BENESH/JACOBSON**

**MOTION TO ADJOURN. JACOBSON/BENESH**

**CLERK-SUSAN J. FALK**

*Susan J. Falk*  
*John Freeman*